

Please type a plus sign (+) inside this box →



PTO/SB/05 (4/98)  
Approved for use through 09/30/00. OMB 0651-0032

Patent and Trademark Office. U. S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

# UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No.	40700		
First Named Inventor or Application Identifier	GAYTAN		
Title	Granulated Active Ingredients		
Express Mail Label No.			

APPLICATION ELEMENTS <small>See MPEP chapter 600 concerning utility patent application contents</small>		ADDRESS TO: Assistant Commissioner for Patents Box Patent Application Washington, DC 20231																																	
<p>1. <input type="checkbox"/> Fee Transmittal Form (Submit an original, and a duplicate for fee processing)</p> <p>2. <input checked="" type="checkbox"/> Specification [Total Pages 19] (preferred arrangement set forth below)</p> <ul style="list-style-type: none"> <li>- Descriptive title of the Invention</li> <li>- Cross References to Related Applications</li> <li>- Statement Regarding Fed sponsored R &amp; D</li> <li>- Reference to Microfiche Appendix</li> <li>- Background of the Invention</li> <li>- Brief Summary of the Invention</li> <li>- Brief Description of the Drawings (if filed)</li> <li>- Detailed Description</li> <li>- Claim(s)</li> <li>- Abstract of the Disclosure</li> </ul> <p>3. <input type="checkbox"/> Drawing(s) (35 USC 113) [Total Sheets. 1]</p> <p>4. Oath or Declaration [Total Pages 1]</p> <p>a. <input type="checkbox"/> Newly executed (original or copy)</p> <p>b. <input type="checkbox"/> Copy from a prior application (37 CFR 1.63(d)) (for continuation/divisional with Box 17 completed) [Note Box 5 below]</p> <p>c. <input type="checkbox"/> DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).</p> <p>5. <input type="checkbox"/> Incorporation By Reference (useable if Box 4b is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.</p>		<p>6. <input type="checkbox"/> Microfiche Computer Program (Appendix)</p> <p>7. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)</p> <p>a. <input type="checkbox"/> Computer Readable Copy</p> <p>b. <input type="checkbox"/> Paper Copy (identical to computer copy)</p> <p>c. <input type="checkbox"/> Statement verifying identity of above copies</p>																																	
<h2>ACCOMPANYING APPLICATION PARTS</h2> <p>8. <input type="checkbox"/> Assignment Papers (cover sheet &amp; document(s))</p> <p>9. <input type="checkbox"/> 37 CFR 3.73(b) Statement (when there is an assignee) <input checked="" type="checkbox"/> Power of Attorney</p> <p>10. <input type="checkbox"/> English Translation Document (if applicable)</p> <p>11. <input type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input type="checkbox"/> Copies of IDS Citations</p> <p>12. <input type="checkbox"/> Preliminary Amendment</p> <p>13. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) (Should be specifically itemized)</p> <p>14. <input type="checkbox"/> Small Entity Statement(s) <input type="checkbox"/> Statement filed in prior application, Status still proper and desired</p> <p>15. <input type="checkbox"/> Certified Copy of Priority Document(s) (if foreign priority is claimed)</p> <p>16. <input checked="" type="checkbox"/> Other: INITIAL INFORMATION DATA ENTRY SHEET</p>																																			
<p>17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:</p> <p><input type="checkbox"/> Continuation <input type="checkbox"/> Divisional <input type="checkbox"/> Continuation-in-part (CIP) of prior application No. _____</p>																																			
<h2>18. CORRESPONDENCE ADDRESS</h2> <p><input type="checkbox"/> Customer Number or Bar Code Label 001609 or <input checked="" type="checkbox"/> Correspondence address below (Insert Customer No. or Attach bar code label here)</p> <table border="1"> <tr> <td>NAME</td> <td colspan="3">Lance G. Johnson</td> </tr> <tr> <td></td> <td colspan="3">Roylance, Abrams, Berdo &amp; Goodman, L.L.P.</td> </tr> <tr> <td>ADDRESS</td> <td colspan="3">1300 19<sup>th</sup> Street, N.W.</td> </tr> <tr> <td></td> <td colspan="3">Suite 600</td> </tr> <tr> <td>CITY</td> <td>Washington</td> <td>STATE</td> <td>D.C.</td> </tr> <tr> <td></td> <td></td> <td>ZIP CODE</td> <td>20036</td> </tr> <tr> <td>COUNTRY</td> <td>United States</td> <td>TELEPHONE</td> <td>(202) 659-9076</td> </tr> <tr> <td></td> <td></td> <td>FAX</td> <td>(202) 659-9344</td> </tr> </table>				NAME	Lance G. Johnson				Roylance, Abrams, Berdo & Goodman, L.L.P.			ADDRESS	1300 19 <sup>th</sup> Street, N.W.				Suite 600			CITY	Washington	STATE	D.C.			ZIP CODE	20036	COUNTRY	United States	TELEPHONE	(202) 659-9076			FAX	(202) 659-9344
NAME	Lance G. Johnson																																		
	Roylance, Abrams, Berdo & Goodman, L.L.P.																																		
ADDRESS	1300 19 <sup>th</sup> Street, N.W.																																		
	Suite 600																																		
CITY	Washington	STATE	D.C.																																
		ZIP CODE	20036																																
COUNTRY	United States	TELEPHONE	(202) 659-9076																																
		FAX	(202) 659-9344																																

[Page 1 of 2]

Burden Hour Statement This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO Assistant Commissioner for Patents, Box Patent Application, Washington, DC 20231